



St. Vladimir Orthodox Church

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SYNAXIS OF ALL SAINTS

June 30, 2024

TROPARION, KONTAKION & PROKEIMENON

Troparion – Tone 8

Thou didst descend from on high, O Merciful One! Thou didst accept the three day burial to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to Thee!

Troparion – Tone 4

As with fine porphyry and royal purple, Thy Church has been adorned with Thy martyrs' blood shed throughout all the world. She cries to Thee, O Christ God: "Send down Thy bounties on Thy people, // grant peace to Thy habitation and great mercy to our souls!"

Kontakion – Tone 8

The universe offers Thee the God-bearing Martyrs as the first fruits of creation, O Lord and Creator. By their prayers keep Thy Church, Thy habitation, in abiding peace // through the Theotokos, O most Merciful One!

Prokeimenon – Tone 8

Pray and make your vows / before the Lord, our God!
V. In Judah God is known; His Name is great in Israel.

Prokeimenon – Tone 4

God is wonderful in His saints, / the God of Israel.

LITURGICAL COMMEMORATION

Synaxis of All Saints

The Sunday following Pentecost is dedicated to All Saints, both those who are known to us, and those who are known only to God. There have been saints at all times, and they have come from every corner of the earth. They were Apostles, Martyrs, Prophets, Hierarchs, Monastics, and Righteous, yet all were perfected by the same Holy Spirit.

The Descent of the Holy Spirit makes it possible for us to rise above our fallen state and to attain sainthood, thereby fulfilling God's directive to "be holy, for I am holy" (Lev. 11:44, 1 Peter 1:16, etc.). Therefore, it is fitting to commemorate All Saints on the first Sunday after Pentecost. This feast may have originated at an early date, perhaps as a celebration of all martyrs, then it was broadened to include all men and women who had borne witness to Christ by their virtuous lives, even if they did not shed their blood for Him.

Saint Peter of Damascus, in his "Fourth Stage of Contemplation," mentions five categories of saints: Apostles, Martyrs, Prophets, Hierarchs, and Monastic Saints (*Philokalia* [in English] Vol. 3, p.131). He is actually quoting from the Octoechos, Tone 2 for Saturday Matins, kathisma after the first stichology.

Saint Nikódēmos of the Holy Mountain (July 14) adds the Righteous to Saint Peter's five categories. The list of Saint Nikódēmos is found in his book *The Fourteen Epistles of Saint Paul* (Venice, 1819, p. 384) in his discussion of I Corinthians 12:28. The hymnology for the feast of All Saints also lists six categories: "Rejoice, assembly of the Apostles, Prophets of the Lord, loyal choirs of the Martyrs, divine Hierarchs, Monastic Fathers, and the Righteous...."

Some of the saints are described as Confessors, a category which does not appear in the above lists. Since they are similar in spirit to the martyrs, they are regarded as belonging to the category of Martyrs. They were not put to death as the Martyrs were, but they boldly confessed Christ and came close to being executed for their faith. Saint Maximus the Confessor (January 21) is such a saint.

The order of these six types of saints seems to be based on their importance to the Church. The Apostles are listed first, because they were the first to spread the Gospel throughout the world.

The Martyrs come next because of their example of courage in professing their faith before the enemies and persecutors of the Church, which encouraged other Christians to remain faithful to Christ even unto death.

Although they come first chronologically, the Prophets are listed after the Apostles and Martyrs. This is because the Old Testament Prophets saw only the shadows of things to come, whereas the Apostles and Martyrs experienced them firsthand. The New Testament also takes precedence over the Old Testament.

The holy Hierarchs comprise the fourth category. They are the leaders of their flocks, teaching them by their word and their example.

The Monastic Saints are those who withdrew from this world to live in monasteries, or in seclusion. They did not do this out of hatred for the world, but in order to devote themselves to unceasing prayer, and to do battle against the power of the demons. Although some people erroneously believe that monks and nuns are useless and unproductive, Saint John Climacus had a high regard for them: "Angels are a light for monks, and the monastic life is a light for all men" (LADDER, Step 26:31).

The last category, the Righteous, are those who attained holiness of life while living "in the world." Examples include Abraham and his wife Sarah, Job, Saints Joachim and Anna, Saint Joseph the Betrothed, Saint Juliana of Lazarevo, and others.

The feast of All Saints achieved great prominence in the ninth century, in the reign of the Byzantine Emperor Leo VI the Wise (886-911). His wife, the Holy Empress Theophano (December 16) lived in the world, but was not attached to worldly things. She was a great benefactor to the poor, and was generous to the monasteries. She was a true mother to her subjects, caring for widows and orphans, and consoling the sorrowful.

Even before the death of Saint Theophano in 893 or 894, her husband started to build a church, intending to dedicate it to Theophano, but she forbade him to do so. It was this emperor who decreed that the Sunday after Pentecost be dedicated to All Saints. Believing that his wife was one of the righteous, he knew that she would also be honored whenever the Feast of All Saints was celebrated.

EPISTLE & GOSPEL READINGS

Epistle: Hebrews 11:33-12:2

Who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise. God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Gospel: Matthew 10:32-33, 37-38; 19:27-30

Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven. He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. But many who are first will be last, and the last first.

PRAYERS FOR THE SICK, CAREGIVERS, AND DECEASED

Dates are when the name was added to the bulletin; names will remain in four bulletins and then removed. To add the name again, please email Darice at daricekeyes@gmail.com.

For the Sick / Caregiver

For the Deceased

Subdeacon Serge (6/9)
Melody (6/9)
Michael (6/9)
Charlotte (6/9)
Vera (6/9)
Chris (6/16)
Matushka Mary (6/16)
Father Paul (6/16)

Alexandra (6/16)
Lynne (6/16)
Bill (6/16)
Connie (6/16)
Kelly (6/23)
Liam (6/23)
Carmine (6/30)
Marianne (6/30)

Anna (6/16)
John (6/16)
Lenore (6/30)
Michael (6/30)
Demian (6/30)
Eva (6/30)

SERVICES

Service Schedule for the Week of June 30

Sunday June 30 – 9:45 AM Hours, 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall
Saturday July 6 – 5:00 PM Vespers followed by Confession
Sunday July 7 – 9:45 AM Hours, 10:00 AM Divine Liturgy followed by Coffee Hour in Daria Hall

DONATIONS

Weekly Giving

June 23 – 92 adults, 24 youth, \$2,423

PARISH ANNOUNCEMENTS

Congratulations to our graduating high school seniors! May God continue to grant them continued learning and knowledge as they move on to their next phase of life!

Pheodora Kasmer ~ Sinai Manna ~ Betaneyya Gebrekvistas ~ Noah Kilgore

The Ladies Altar Society thanks our wonderful parish family for all of their donations for the bazaar last weekend. Many thanks to those who gave up their time to sort and price, assist during the sale, and help box up the items that did not sell. With all of the help we received, the bazaar exceeded, by far, our expectations and was a huge success! And special thanks to Melody and Alla for working many, many tireless hours – none of this would have been possible without you!

St. Vladimir Feast Day Information:

Archbishop Michael will be celebrating with us on **Saturday July 13, Sunday July 14, and Monday July 15.** Vespers will be served on Saturday at 5:00 PM, followed by Potluck Supper in Daria Hall. Hierarchical Liturgy will be served on Sunday at 10:00 AM, followed by Banquet in Daria Hall. Divine Liturgy will be served on Monday (actual Feast Day) July 15 at 9:30 AM. There are 3 sign-up sheets on the table in the back of the church across from the candle desk: Sign-up for Potluck Dinner on Saturday.

Sign-up to attend Sunday Banquet (donations will be accepted at the door). If you do not sign up, please understand that we may not be able to accommodate you – food will be prepared for the number of people who sign up.

Sign-up to donate needed items for the Banquet; all items need to be brought to Daria Hall by next Sunday July 7. Help will be needed setting up and prepping the meal Saturday morning.

Help will be needed in the kitchen early Sunday morning.

Help will be needed serving the meal on Sunday.

Help will be needed cleaning up after the meal.

Please volunteer to help – many hands are needed both days! Please let Darice know if you can help.

BIRTHDAYS THIS WEEK

Jeremy Salmon – June 30

Father Paul – July 2

Luke Ortiz – July 3

Have a blessed birthday and may God grant you many years!

COFFEE HOUR

Hosts are responsible for providing and setting up the refreshments in Daria Hall at 9:00 AM and after Holy Communion, cleaning up after Coffee Hour including washing, drying and putting away dishes, taking out the trash, wiping down the tables, and cleaning up the Coffee Room including turning off and cleaning the coffee and tea pots. Hosts will be informed in advance if cream cheese, butter, or milk is needed. **PLEASE NOTE: Your assigned Coffee Hour Support Person will provide guidance, however, the Support Person will leave Daria Hall at 9:55 AM to attend church services. If you have arrived late or are not finished, you will be provided the key to lock the Hall when you are leaving for church services.** If you have any questions, please contact Melody Stavisky or Alla Strauss.

SUGGESTED MENU:

Bagels / Breads

Donuts / Pastries

Desserts are available to use from the two freezers in Daria Hall

Fruit

Salads

Tortilla chips & Salsa

Hummus

Sugar-free dessert

Oreos (non-dairy)

NOTE: Hosts may provide a luncheon for a specific event or holiday (panikhida, birthday, anniversary, holiday) **with advance notice to reserve the specific date to host the event.** The hosts will be responsible for all food preparation for such a luncheon.

June 30 Ludwig & Paula Koerte, Nina Shafran
July 7 Madeleine Sekulich & Mark McDevitt, Ramazi Shubitidze
July 14 **ST. VLADIMIR DAY CELEBRATION**
July 21 Chris Kasmer, Herman & Francine Meyer
July 28 Tamara Karkusova, Ekaterina & Stanislav Uritsky
Aug. 4 **FAST** Luwam Tesfa, Nebiat Tesfa
Aug. 11 **FAST** Nancy Mitsos, Darice Keyes
Aug. 18 Ladies Assumption Altar Society
Aug. 25 Alex Godun, Blake & Jessica Kilgore
Sept. 1 Tyler Burger, Awet Tesfa
Sept. 8 Olga & James Bates, Tanya & Walter Tribbey
Sept. 15 James & Monia Pitra, Anne Cheslock
Sept. 22 **ANNUAL PARISH PICNIC – NO COFFEE HOUR**
Sept. 29 Sami Bachir, Nour Ragab
Oct. 6 Virgiliu & Gabriela Plesa, Mihaela & Tiberiu Milosav
Oct. 13 **ANNUAL TURKEY SOCIAL – NO COFFEE HOUR**
Oct. 20 Eleni Athanatos & Tom Sowanick, Alan & Mimi Berck
Oct. 27 Sophie Dumas, Melissa Braun
Nov. 3 Matthew Anderson, Jeremy Salmon

Nov. 10 Galina Shubina, Amber Touch
Nov. 17 Fiyori Habtesillasse, Lemlem Woldearegay
Nov. 24 **FAST** Peter Abdallah, Jim Galcik
Dec. 1 **FAST** Natalia Kolomatskaia, Trudy Ellmore
Dec. 8 **FAST** Germain & Tahara Ortiz, Hannah Dougherty
Dec. 15 **FAST** Vera Pschenyczny, Amleset Gebrekvistas
Dec. 29 Valeria & Timothy Srock, Guy Radcliffe
Jan. 5 Darice Keyes, Bill & Margie DiCicco
Jan. 12 Aftan Chowansky, Alex & Brittani Brasowski