



## St. Vladimir Orthodox Church

812 Grand Street, Trenton, NJ 08610

(609) 393-1234

Website: [saintvladimir.org](http://saintvladimir.org)

Facebook: [facebook.com/St-Vladimir-Orthodox-Church-Trenton-NJ-454092552035666](https://www.facebook.com/St-Vladimir-Orthodox-Church-Trenton-NJ-454092552035666)

### Martyr Marcian and Martyrius the Notaries, of Constantinople October 25, 2020

#### **Troparion – Tone 3**

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world// great mercy.

#### **Troparion – Tone 3**

In holy zeal you dispelled the error of Arius and proclaimed the Trinity, one in essence. Holy martyrs Marcian and Martyrius, unshaken bulwarks of Orthodoxy, entreat Christ our God to grant us His great mercy!

#### **Kontakion – Tone 3**

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Thy power.

#### **Kontakion – Tone 4**

From your youth you were good athletes, wise Marcian and Martyrius, vanquishing the Arian heretics; you kept the faith perfect by following in the footsteps of your bishop and teacher Paul, therefore, you are worthy to be with him in eternal life, // as respected defenders of the Holy Trinity.

#### **Prokeimenon – Tone 3**

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!

*v: Clap your hands, all peoples! Shout to God with loud songs of joy!*

#### **Martyr Marcian and Martyrius the Notaries, of Constantinople**

The Martyrs Marcian and Martyrius, Notaries of Constantinople served in a Constantinople cathedral. Marcian was a reader and Martyrius a subdeacon. They both performed in the capacity of notaries, i.e. secretaries, for Patriarch Paul the Confessor (November 6).

Arian heretics expelled and secretly executed the righteous Patriarch Paul. His throne was given to the heretic Macedonius. The heretics attempted to entice Saints Marcian and Martyrius over to their side by flattery. They offered them gold and promised to consecrate them as archbishops, but all the efforts of the Arians were in vain.

Then the impious threatened to slander them before the emperor, and sought to intimidate them with torture and death. But the saints steadfastly confessed Orthodoxy, as handed down by the Fathers of the Church. Marcian and Martyrius were sentenced to death. Before death, the martyrs prayed, "Lord God, Who has invisibly created our hearts, and directed all our deeds, accept with peace the souls of Your servants, since we perish for You and are considered as sheep for the slaughter

(Ps 32/33:15; 43/44:22). We rejoice that by such a death we shall depart this life for Your Name. Grant us to be partakers of life eternal with You, the Source of life." After their prayer the martyrs, with quiet rejoicing, bent their necks beneath the sword of the impious (+ ca. 335).

Their holy bodies were reverently buried by Orthodox Christians. Later, by decree of Saint John Chrysostom, the relics of the holy martyrs were transferred to a church built in their honor. Believers here were healed of many infirmities through the prayers of the saints, to the glory of the One Life-Creating Trinity.

### **Epistle: Galatians 1:11-19**

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

### **Gospel: Luke 16:19-31**

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

### **Service Schedule for the week of October 25 – services will be streamed live**

**Today – MASKS REQUIRED** 9:45 AM Hours, 10:00 AM Divine Liturgy

**Saturday October 31 – MASKS REQUIRED** 10:00 AM Divine Liturgy and 5:00 PM Vespers

**Sunday November 1** – 9:45 AM Hours, 10:00 AM Divine Liturgy

### **Weekly Giving**

October 17 & 18 –

### **Parish Announcements**

#### **Upcoming service schedule (Divine Liturgy 10:00 AM):**

Saturday October 24 – Masks not required

Sunday October 25 – Masks required

Saturday October 31 – Masks required

Sunday November 1 – Masks not required

Saturday November 7 – Masks not required

Sunday November 8 – Masks required

Saturday November 14 – Masks required

Sunday November 15 – Masks not required

Saturday November 21 – Masks not required

Sunday November 22 – Masks required

Saturday November 28 – Masks required

Sunday November 29 – Masks not required

Saturday December 5 – Masks not required

Sunday December 6 – Masks required

Saturday December 17 – Masks required

Sunday December 18 – Masks not required

The Senior R Club will hold a soup sale on Saturday November 7 and Sunday November 8. The soups will be sold in to-go containers only. Weather permitting, a table will be set outside the church after Divine Liturgy. Otherwise the soup will be sold in Daria Hall after Divine Liturgy. Cost is \$4/container. The Club appreciates your support!

**REMINDER** – Daylight Savings Time occurs next weekend. Please remember to move your clocks BACK one hour next Saturday evening.

In order to prevent the spread of germs, the Communion prosphora and prosphora after Divine Liturgy will be handed out by an Altar server. We ask that you receive the prosphora in your hand and not reach for the prosphora on the tray or bowl.

The church has been set up for appropriate social distance seating. However, if you are feeling ill, please stay home. Also, those age 65 and over are still considered high risk and should make careful decisions about attending services. Father Volodymyr will continue to stream live Vespers and Sunday Divine Liturgy.

Reminder to please clean up your family gravesites at the Parish Cemeteries, and take your trash with you as we do not have trash collection at the cemetery. Thank you.

During the pandemic we are grateful that our parishioners have continued to contribute every week so the church can remain operational. We also thank Father Volodymyr for the extra services and Matushka Oksana for stepping in as the choir and Reader when needed. We all continue to pray for everyone's health and well-being!