



St. Vladimir Orthodox Church

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Leavetaking of the Nativity of the Mother of God / Hieromartyr Autonomus, Bishop in Italy September 12, 2021

Troparion – Tone 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world// great mercy.

Troparion – Tone 4

Thy nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of righteousness, Christ our God, has shone from thee, O Theotokos. By annulling the curse, He bestowed a blessing.// By destroying death, He has granted us eternal life.

Kontakion – Tone 3

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Thy power.

Kontakion – Tone 4

By thy nativity, O most pure Virgin, Joachim and Anna are freed from barrenness, Adam and Eve — from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee:// “The barren woman gives birth to the Theotokos, the nourisher of our Life.”

Prokeimenon – Tone 6

O Lord, save Thy people, / and bless Thine inheritance!

V. To Thee, O Lord, will I call. O my God, be not silent to me!

Prokeimenon – Tone 3

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Savior.

Hieromartyr Autonomus, Bishop in Italy

The Hieromartyr Autonomus was a bishop in Italy. During the time of the persecution against Christians under the emperor Diocletian (284-305), Saint Autonomus left his own country and resettled in Bithynia, in the locality of Soreus with a man named Cornelius. Saint Autonomus did his apostolic duty with zeal and converted to Christ so many pagans, that a large Church was formed, for which he consecrated a temple in the name of the Archangel Michael. For this church, the saint at first ordained Cornelius as deacon, and then presbyter. Preaching about Christ, Saint Autonomus visited also Lykaonia and Isauria.

The emperor Diocletian gave orders to arrest Saint Autonomus, but the saint withdrew to Claudiopolis on the Black Sea. In returning to Soreus, he had the priest Cornelius ordained bishop. Saint Autonomus then went to Asia, and when he had returned from there, he began to preach in the vicinity of Limna, near Soreus. Once, the newly-converted destroyed a pagan temple. The pagans decided to take revenge on the Christians. Seizing their chance, the pagans rushed upon the church of the Archangel Michael when Saint Autonomus was serving Divine Liturgy there. After torturing Saint Autonomus they killed him, reddening the altar of the church with his martyr's blood. The deaconess Maria removed the body of the holy martyr from beneath a pile of stones and buried it.

During the reign of Saint Constantine the Great, a church was built over the tomb of the saint. In the year 430, a certain priest had the old church pulled down. Not realizing that the martyr's body had been buried beneath the church, he rebuilt the church in a new spot. But after another 60 years the relics of the saint were found incorrupt, and a church was then built in the name of the Hieromartyr Autonomus.

Epistle: Galatians 6:11-18

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Epistle: 1 Corinthians 15:1-11

Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you – unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

Epistle: Philippians 2:5-11

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel: John 3:13-17

No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

Gospel: Matthew 19:16-26

Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?" So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." He said to Him, "Which ones?" Jesus said, "'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,' 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.'" The young man said to Him, "All these things I have kept from my youth. What do I still lack?" Jesus said to him "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me." But when the young man heard that saying, he went away sorrowful, for he had great possessions. Then Jesus

said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God. When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

Gospel: Luke 10:38-42; 11:27-28

Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

Service Schedule for the week of September 12

Today – 9:45 AM Hours, 10:00 AM Divine Liturgy and prayers for the parish children for school/Sunday School followed by Coffee Hour in Daria Hall

Monday September 13 – **ELEVATION OF THE CROSS** 7:00 PM Vespers with Litya

Tuesday September 14 – **ELEVATION OF THE CROSS** 9:30 AM Divine Liturgy

Saturday September 18 – 5:00 PM Vespers followed by Confession

Sunday September 19 – 10:00 AM Divine Liturgy followed by annual Church Picnic at the church picnic grounds

Weekly Giving

September 5 – 45 adults, 14 youth, \$2,654

Parish Announcements

Welcome to all new parishioners and visitors! Please join us after Divine Liturgy for Coffee Hour next door in Daria Hall.

James Bates will be Chrismated into the Orthodox Faith this morning at 8:30 AM before Divine Liturgy. Please feel free to attend! We welcome James into the Orthodox faith!

On Saturday September 18 at 9:30 AM the picnic grounds will be cleaned and set up for the picnic on Sunday. Manpower will be needed to bring the tables and benches down from the upper level of the pavilion. Please bring cleaning materials. Thank you!

The annual church picnic will be held next Sunday September 19 at the church picnic grounds on Rt. 33 in Hamilton. There are sign-up sheets in the back of the church for items we will need. The church will provide the meats. Thank you and we look forward to seeing everyone at the picnic!

Sunday School for upper level students (ages 9+) will begin on Sunday September 26. Mrs. Mihaela Milosav will be instructing this class. Students will go to Daria Hall directly after Holy Communion, then join their parents at Coffee Hour when class is over. There is NO primary class at this time – more information about the primary class in the future.

COFFEE HOUR SCHEDULE

Sept. 12 Melody Stavisky

Sept. 19 ANNUAL CHURCH PICNIC – NO COFFEE HOUR

Sept. 26 Father & Matushka

Oct. 3 Olga & James Bates

Oct. 10 Bill & Margie DiCicco

Oct. 17 Alex Godun

Oct. 24 Chris Kasmer

Oct. 31 Paula Koerte

Nov. 7 Alex & Brittani Brasowski

Nov. 14 TURKEY SOCIAL – NO COFFEE HOUR

Nov. 21 **FAST DAY** Germain & Tahara Ortiz
Nov. 28 **FAST DAY** Darice Keyes
Dec. 5 **FAST DAY** Lynne Sheedy
Dec. 12 **FAST DAY** Blake & Jessica Kilgore
Dec. 19 **FAST DAY** Sunday School Children
Dec. 26 Phyllis Eck
Jan. 2 Sophie Dumas (*moved from Dec. 19*)

Please see a member of the FOCA Club if you are interested in purchasing a mural block (Daria Hall); funds will be used for Daria Hall improvements. Donors will have a brass nameplate added to the commemoration boards on the sides of the mural – either “Donated By” or “In Memory Of”, with the names inscribed as designated by the donor.